



Appendix M - Material Assets - Agriculture

| Appendix | Drawing Number           | Drawing Title                              | Revision |
|----------|--------------------------|--------------------------------------------|----------|
| M        | 5197347 / HTR/ GIS / 071 | Material Assets - Agriculture Sheet 1 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 072 | Material Assets - Agriculture Sheet 2 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 073 | Material Assets - Agriculture Sheet 3 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 074 | Material Assets - Agriculture Sheet 4 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 075 | Material Assets - Agriculture Sheet 5 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 076 | Material Assets - Agriculture Sheet 6 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 077 | Material Assets - Agriculture Sheet 7 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 078 | Material Assets - Agriculture Sheet 8 of 9 | A        |
| M        | 5197347 / HTR/ GIS / 079 | Material Assets - Agriculture Sheet 9 of 9 | A        |

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1st Floor Technology House  
Parkmore Technology Park,  
Galway  
Tel (+353) 091 786 050  
Fax (+353) 091 779 830

Client  
MEATH COUNTY COUNCIL

Project  
BOYNE GREENWAY  
AND NAVIGATION RESTORATION

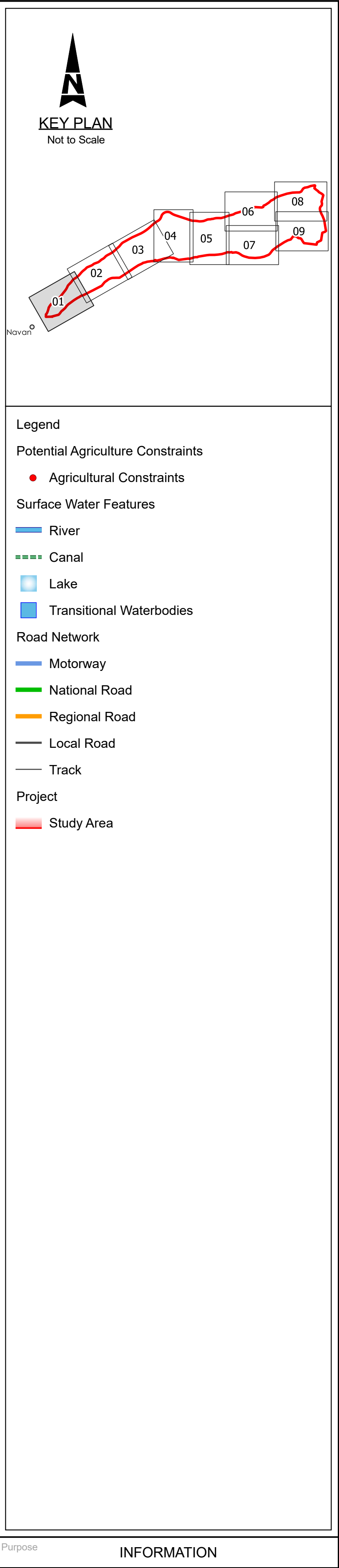
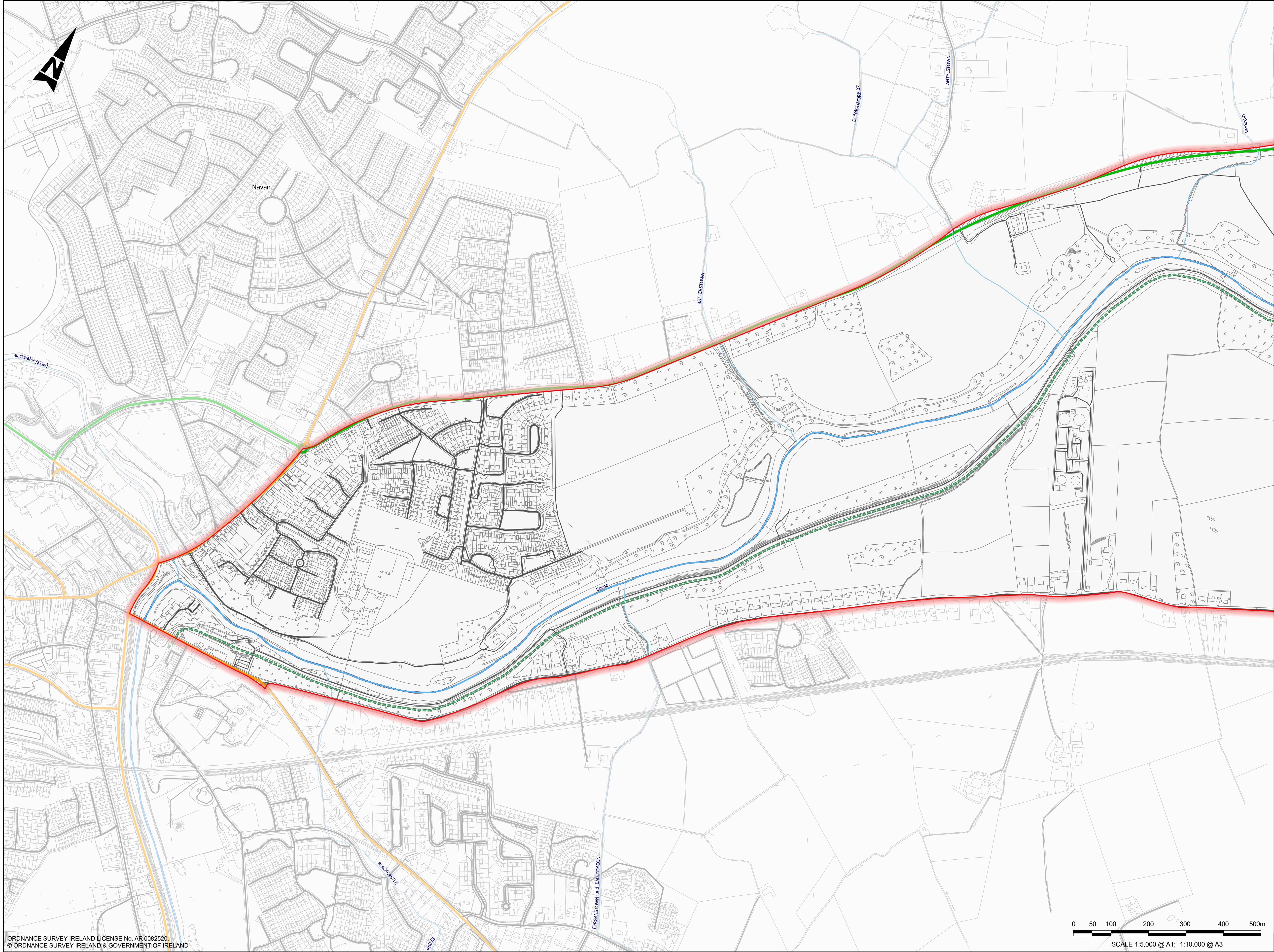
Purpose  
INFORMATION

Title  
Appendix M - Material Assets - Agriculture

|                |              |         |            |
|----------------|--------------|---------|------------|
| Original Scale | Design/Drawn | Checked | Authorised |
|                | Date         | Date    | Date       |

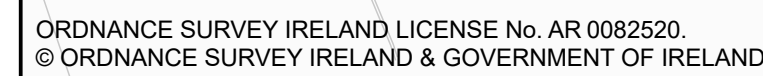
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|--------|---------------------------------|-----|
| Status | Drawing Number                  | Rev |
|        | 5197347 / HTR / GIS / 071 - 079 |     |





|  |                                                        |  |                                              |  |                |  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |               |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |
|--|--------------------------------------------------------|--|----------------------------------------------|--|----------------|--|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|---------------|--|--|--|--|--------|--|----------------------|--|-------|--|--|--|-----------------------------------------------|--|--|--|
|  | comhairle chontae na mí<br><i>meath county council</i> |  |                                              |  |                |  |               | <div style="text-align: center;"> <br/>             Member of the SNC-Lavalin Group           </div> <p>             Atkins House, 150-155 Airside Business Park,<br/>             Swords, Co. Dublin<br/>             Tel (+353) 01 810 8000<br/>             Fax (+353) 01 810 8001           </p> <p>             Unit 2B, 2200 Cork Airport Business Park, Cork<br/>             Tel (+353) 021 429 0300<br/>             Fax (+353) 021 429 0360           </p> <p>             1st Floor Technology House Parkmore Technology Park,<br/>             Galway<br/>             Tel (+353) 091 786 050<br/>             Fax (+353) 091 779 830           </p> |               |  |               |  |  |  |  | Client |  | MEATH COUNTY COUNCIL |  | Title |  |  |  | MATERIAL ASSETS - AGRICULTURE<br>SHEET 1 of 9 |  |  |  |
|  | Project                                                |  | BOYNE GREENWAY<br>AND NAVIGATION RESTORATION |  | Original Scale |  | Design/Drawn  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Checked       |  | Authorised    |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |
|  |                                                        |  |                                              |  | 1:5,000 @ A1   |  | RR            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | KL            |  | CF            |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |
|  |                                                        |  |                                              |  | 1:10,000 @ A3  |  | Date 15.07.20 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Date 15.07.20 |  | Date 15.07.20 |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |
|  | Status                                                 |  | Drawing Number                               |  | Rev            |  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |               |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |
|  | P                                                      |  | 5197347 / HTR / GIS / 071                    |  | A              |  |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |  |               |  |  |  |  |        |  |                      |  |       |  |  |  |                                               |  |  |  |





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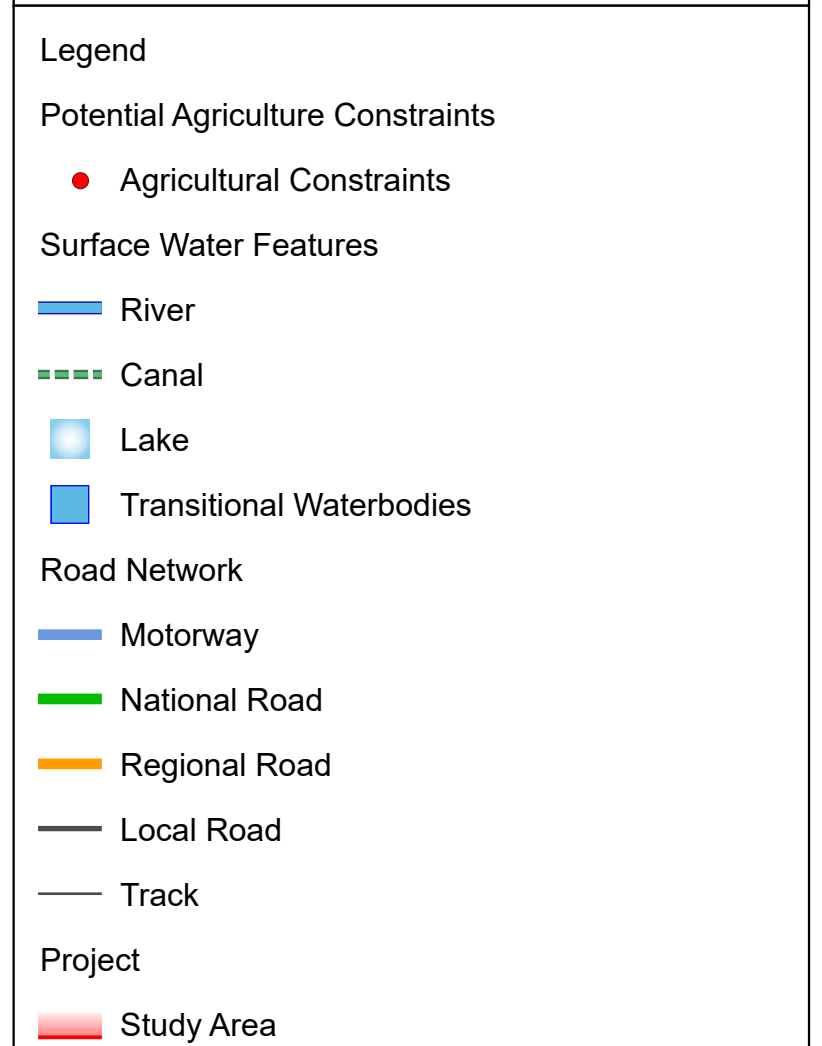
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|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
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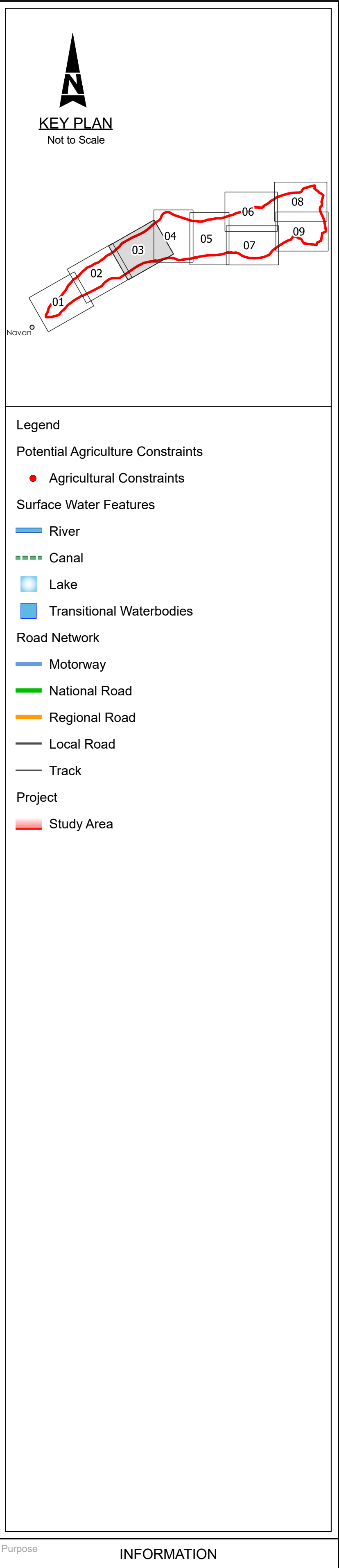
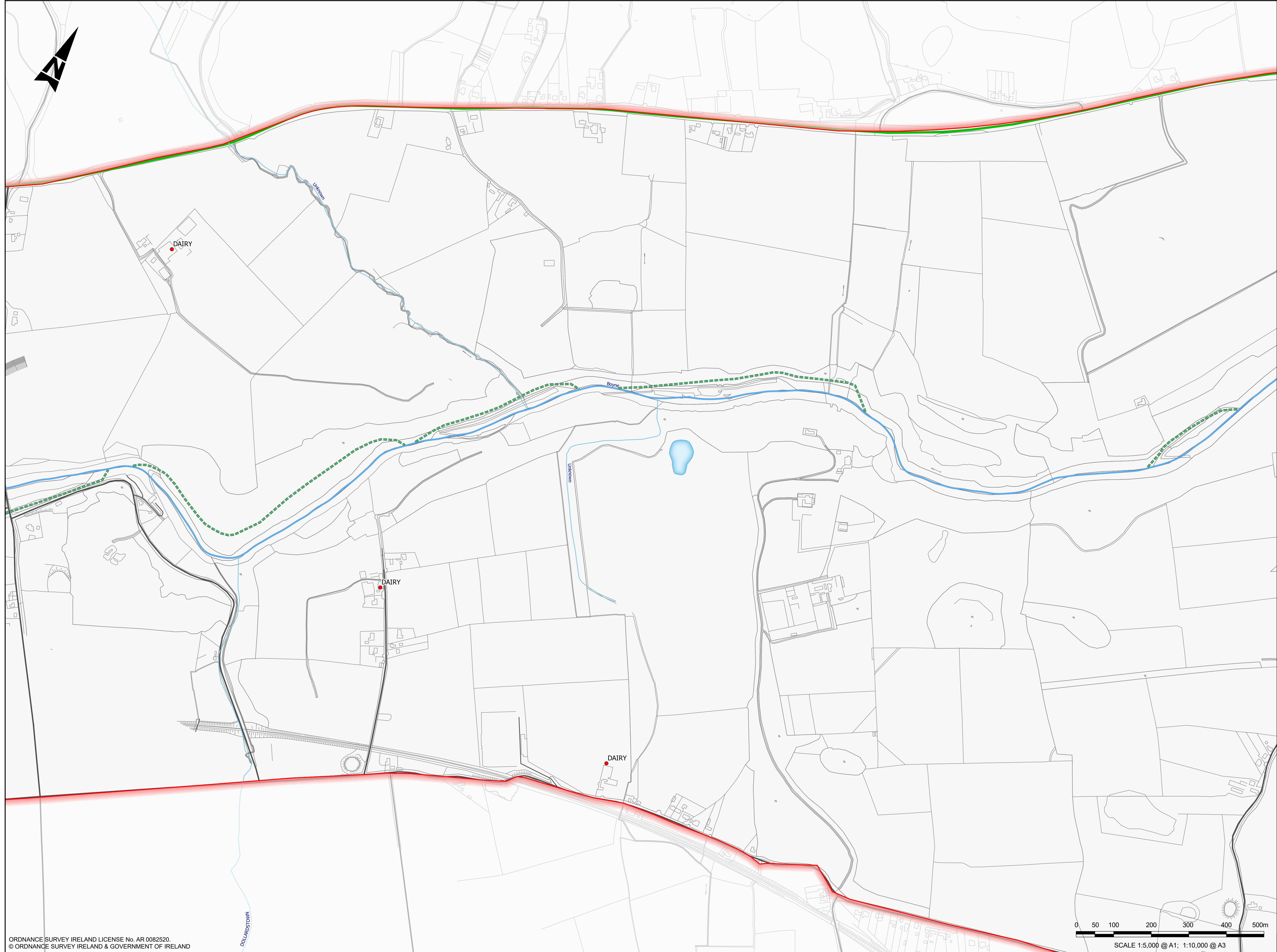
MEATH COUNTY COUNCIL

## BOYNE GREENWAY AND NAVIGATION RESTORATION



|                |                                                                                                 |          |            |     |
|----------------|-------------------------------------------------------------------------------------------------|----------|------------|-----|
| Purpose        | INFORMATION                                                                                     |          |            |     |
| Title          | <p style="text-align: center;"><b>MATERIAL ASSETS - AGRICULTURE</b><br/><b>SHEET 2 of 9</b></p> |          |            |     |
| Original Scale | Design/Drawn                                                                                    | Checked  | Authorised |     |
| 1:5,000 @ A1   | RR                                                                                              | KL       | CF         |     |
| 1:10,000 @ A3  | Date                                                                                            | Date     | Date       |     |
|                | 15.07.20                                                                                        | 15.07.20 | 15.07.20   |     |
| Status         | Drawing Number                                                                                  |          |            | Rev |
| P              | 5197347 / HTR / GIS / 072                                                                       |          |            | A   |





|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  |                                                             |                                                                                                      |                                                            |  |                                                                                                                    |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----|-------|------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|--|
|  <div style="margin-left: 10px;"> <p><b>comhairle chontae na mí</b></p> <p><i>meath county council</i></p> </div> |                 |    |       |      | <br>Member of the SNC-Lavalin Group |                                                                                                                        |  | Client<br><b>MEATH COUNTY COUNCIL</b>                       |                                                                                                      | Title<br><b>MATERIAL ASSETS - AGRICULTURE SHEET 3 of 9</b> |  |                                                                                                                    |  |  |
|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  | Project<br><b>BOYNE GREENWAY AND NAVIGATION RESTORATION</b> |                                                                                                      | Original Scale<br><b>1:5,000 @ A1<br/>1:10,000 @ A3</b>    |  |                                                                                                                    |  |  |
|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  |                                                             |                                                                                                      | Design/Drawn<br><b>RR</b>                                  |  |                                                                                                                    |  |  |
|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  |                                                             |                                                                                                      | Checked<br><b>KL</b>                                       |  |                                                                                                                    |  |  |
|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  |                                                             |                                                                                                      | Authorised<br><b>CF</b>                                    |  |                                                                                                                    |  |  |
|                                                                                                                                                                                                      |                 |    |       |      |                                                                                                                          |                                                                                                                        |  |                                                             |                                                                                                      | Date<br><b>15.07.20</b>                                    |  |                                                                                                                    |  |  |
| A                                                                                                                                                                                                    | FOR INFORMATION | RR | 15/07 | KL   | CF                                                                                                                       | Atkins House, 150-155 Airside Business Park,<br>Swords, Co. Dublin<br>Tel (+353) 01 810 8000<br>Fax (+353) 01 810 8001 |  |                                                             | Unit 2B, 2200 Cork Airport Business Park, Cork<br>Tel (+353) 021 429 0300<br>Fax (+353) 021 429 0360 |                                                            |  | 1st Floor Technology House Parkmore Technology Park,<br>Galway<br>Tel (+353) 091 786 050<br>Fax (+353) 091 779 830 |  |  |
| Rev                                                                                                                                                                                                  | Description     | By | Date  | Chkd | Auth                                                                                                                     |                                                                                                                        |  |                                                             |                                                                                                      |                                                            |  |                                                                                                                    |  |  |
| P                                                                                                                                                                                                    |                 |    |       |      |                                                                                                                          | Status Drawing Number<br><b>5197347 / HTR / GIS / 073</b>                                                              |  |                                                             |                                                                                                      |                                                            |  | Rev<br><b>A</b>                                                                                                    |  |  |

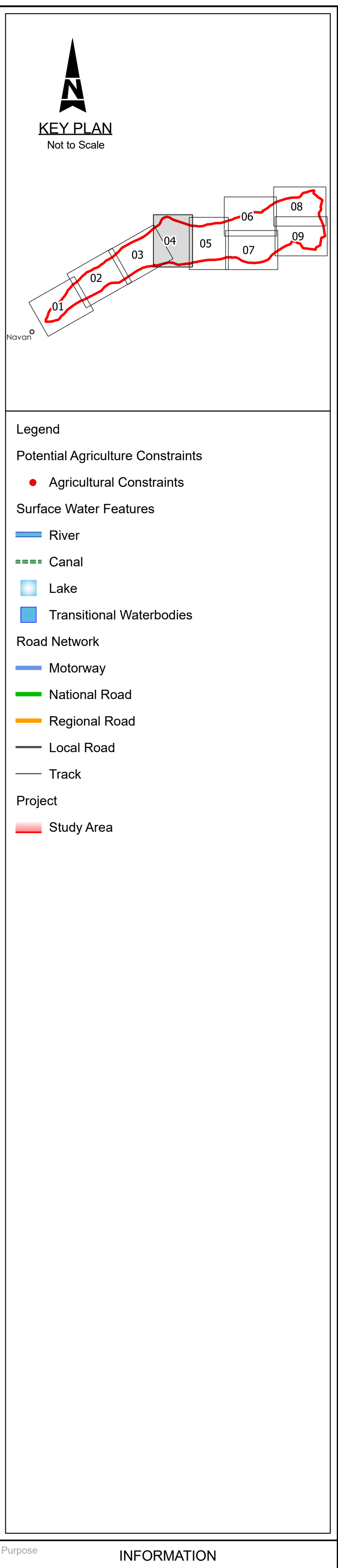




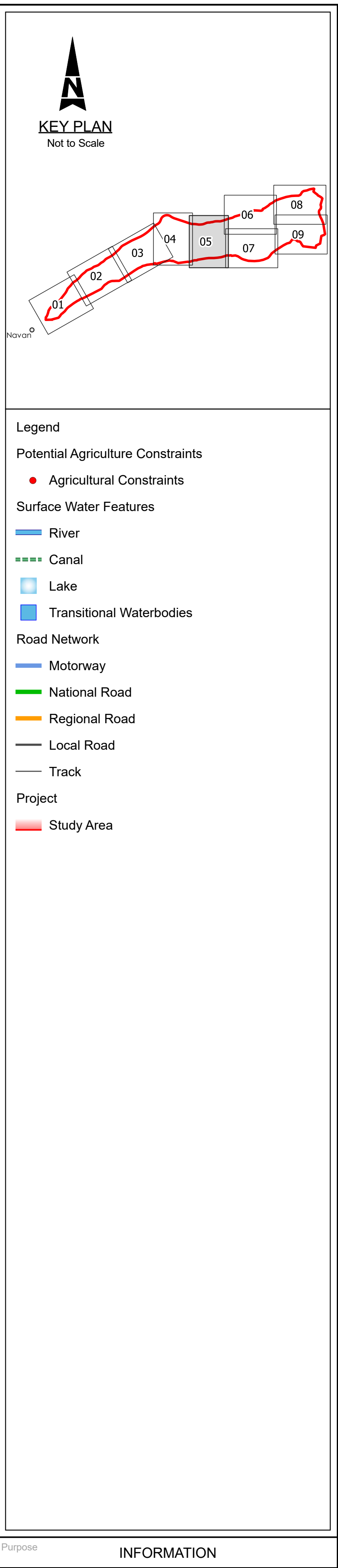
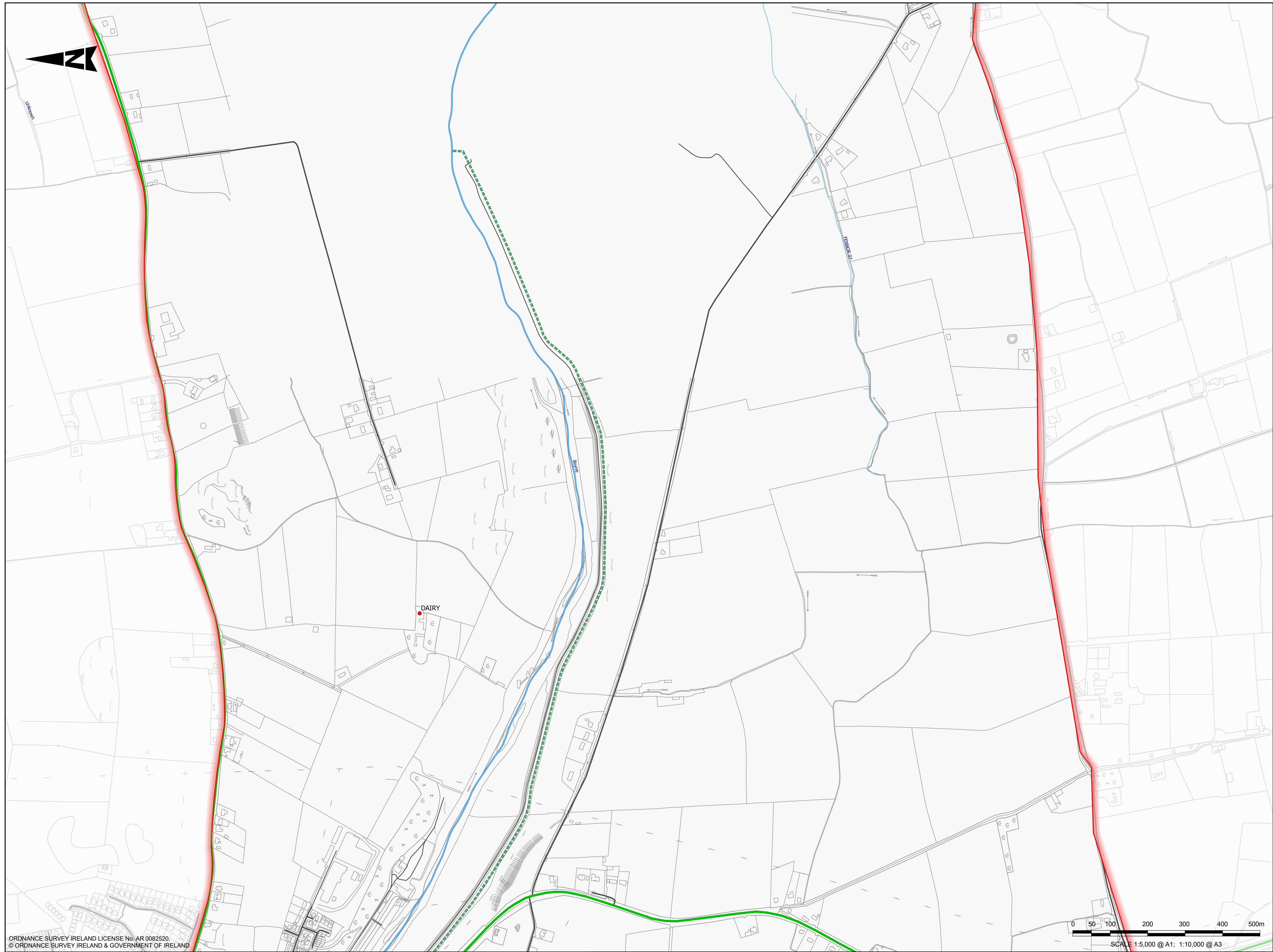
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|-----------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------|
| Atkins House, 150-155 Airside<br>Business Park,<br>Swords, Co. Dublin | Unit 2B, 2200 Cork Airport<br>Business Park, Cork | 1st Floor Technology House<br>Parkmore Technology Park,<br>Galway |
| Tel (+353) 01 810 8000                                                | Tel (+353) 021 429 0300                           | Tel (+353) 091 786 050                                            |
| Fax (+353) 01 810 8001                                                | Fax (+353) 021 429 0360                           | Fax (+353) 091 779 830                                            |



|                                                                                    |                           |              |          |          |
|------------------------------------------------------------------------------------|---------------------------|--------------|----------|----------|
| Title                                                                              |                           |              |          |          |
| <p align="center"><b>MATERIAL ASSETS - AGRICULTURE</b><br/><b>SHEET 4 of 9</b></p> |                           |              |          |          |
| Original Scale                                                                     |                           | Design/Drawn |          | Checked  |
| 1:5,000 @ A1                                                                       |                           | RR           |          | KL       |
| 1:10,000 @ A3                                                                      |                           | Date         | Date     | Date     |
|                                                                                    |                           | 15.07.20     | 15.07.20 | 15.07.20 |
| Authorised                                                                         |                           | CF           |          |          |
| Status                                                                             | Drawing Number            |              |          | Rev      |
| P                                                                                  | 5197347 / HTR / GIS / 074 |              |          | A        |

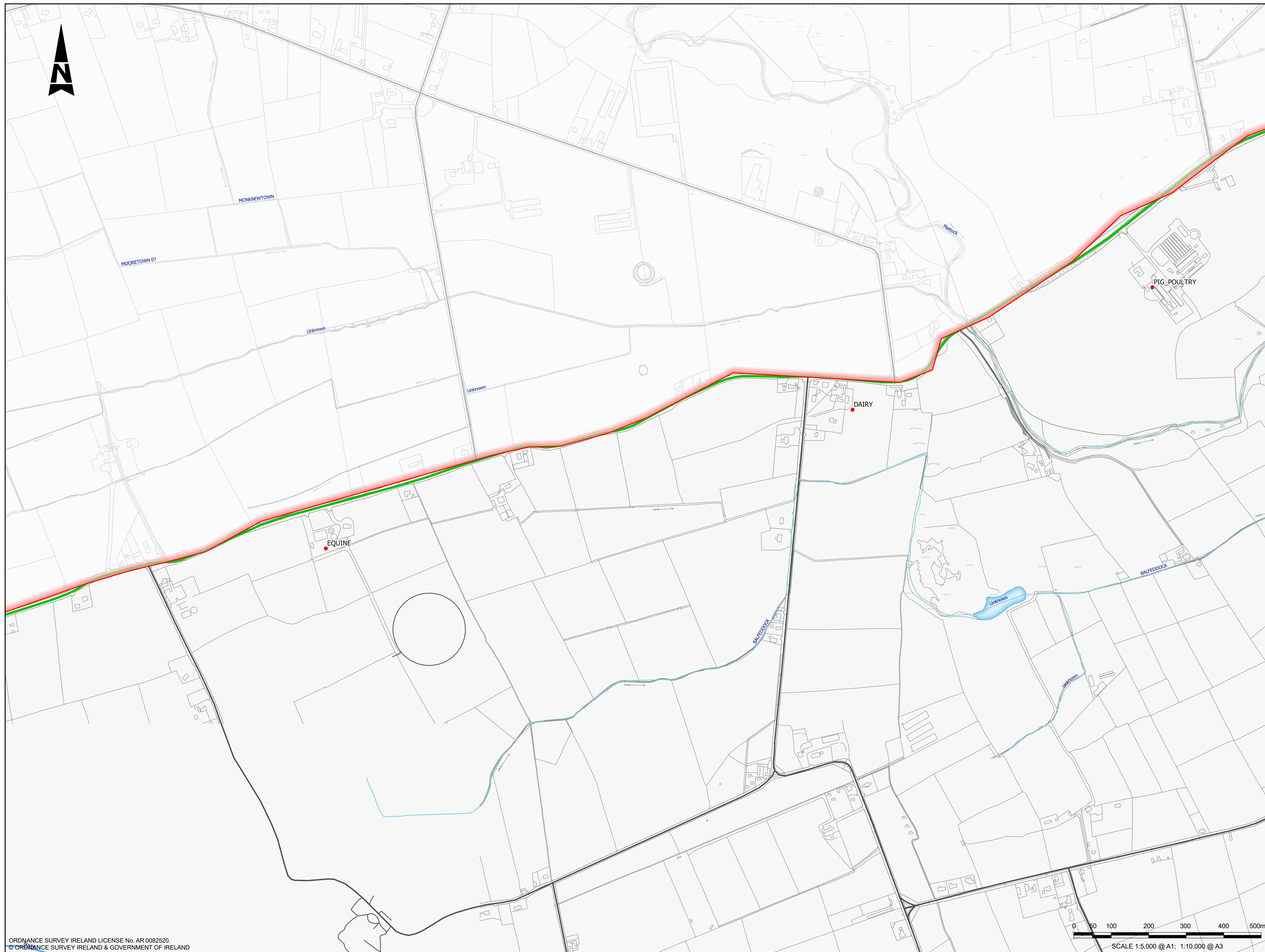






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|  <div> comhairle chontae na mí<br/> meath county council </div>                                                                                                                                                                     |  |  |  |  | <div> <div> <div>Client</div> <div>MEATH COUNTY COUNCIL</div> </div> <div> <div>Title</div> <div>MATERIAL ASSETS - AGRICULTURE<br/>SHEET 5 of 9</div> </div> </div>                                                                                                                                                                                                                                                               |  |  |  |  |
| <div> <div> <div>Project</div> <div>BOYNE GREENWAY<br/>AND NAVIGATION RESTORATION</div> </div> <div> <div>Original Scale</div> <div>1:5,000 @ A1</div> </div> <div> <div>Design/Drawn</div> <div>RR</div> </div> <div> <div>Checked</div> <div>KL</div> </div> <div> <div>Authorised</div> <div>CF</div> </div> </div> |  |  |  |  | <div> <div> <div>Date</div> <div>15.07.20</div> </div> <div> <div>Date</div> <div>15.07.20</div> </div> <div> <div>Date</div> <div>15.07.20</div> </div> </div>                                                                                                                                                                                                                                                                   |  |  |  |  |
| <div> <div> <div>Status</div> <div>P</div> </div> <div> <div>Drawing Number</div> <div>5197347 / HTR / GIS / 075</div> </div> <div> <div>Rev</div> <div>A</div> </div> </div>                                                                                                                                          |  |  |  |  | <div> <div> <div>Atkins House, 150-155 Airside<br/>Business Park,<br/>Swords, Co. Dublin<br/>Tel (+353) 01 810 8000<br/>Fax (+353) 01 810 8001</div> <div> Unit 2B, 2200 Cork Airport<br/>Business Park, Cork<br/>Tel (+353) 021 429 0300<br/>Fax (+353) 021 429 0360 </div> <div> 1st Floor Technology House<br/>Parkmore Technology Park,<br/>Galway<br/>Tel (+353) 091 786 050<br/>Fax (+353) 091 779 830 </div> </div> </div> |  |  |  |  |
| <div> <div> <div>Rev</div> <div>Description</div> </div> <div> <div>By</div> <div>Date</div> <div>Ch'd</div> <div>Auth</div> </div> </div>                                                                                                                                                                             |  |  |  |  | <div> <div> <div>A</div> <div>FOR INFORMATION</div> </div> <div> <div>RR</div> <div>15/07</div> <div>KL</div> <div>CF</div> </div> </div>                                                                                                                                                                                                                                                                                         |  |  |  |  |





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| A   | FOR INFORMATION |  | RR | 15/07      | KL | C |  |  |  |
| Rev | Description     |  | By | Date Chk'd | Au |   |  |  |  |

|  |                                                                                                                           |                                                                                                         |
|--|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
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|--|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|

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Business Park, Cork  
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Fax (+353) 021 429 0360

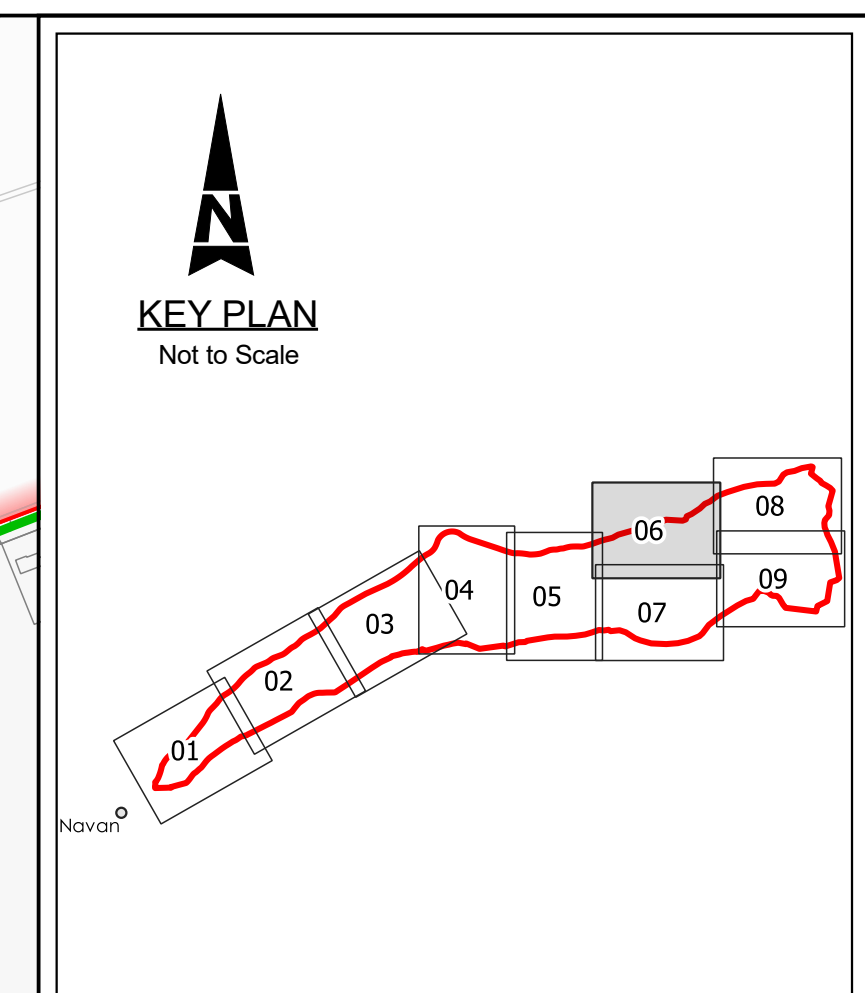
1st Floor Technology House  
Parkmore Technology Park  
Galway  
Tel (+353) 091 786 0500  
Fax (+353) 091 779 8300

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Member of the SNC-Lavalin Group

|         |                                              |
|---------|----------------------------------------------|
| Client  | MEATH COUNTY COUNCIL                         |
| Project | BOYNE GREENWAY<br>AND NAVIGATION RESTORATION |

|                |                                               |               |               |     |
|----------------|-----------------------------------------------|---------------|---------------|-----|
| Purpose        | INFORMATION                                   |               |               |     |
| Title          | MATERIAL ASSETS - AGRICULTURE<br>SHEET 6 of 9 |               |               |     |
| Original Scale | Design/Drawn                                  | Checked       | Authorised    |     |
| 1:5,000 @ A1   | RR                                            | KL            | CF            |     |
| 1:10,000 @ A3  | Date 15.07.20                                 | Date 15.07.20 | Date 15.07.20 |     |
| Status         | Drawing Number                                |               |               | Rev |
| P              | 5197347 / HTR / GIS / 076                     |               |               | A   |



Legend

Potential Agriculture Constraints

- Agricultural Constraints

Surface Water Features

- River
- Canal
- Lake
- Transitional Waterbodies

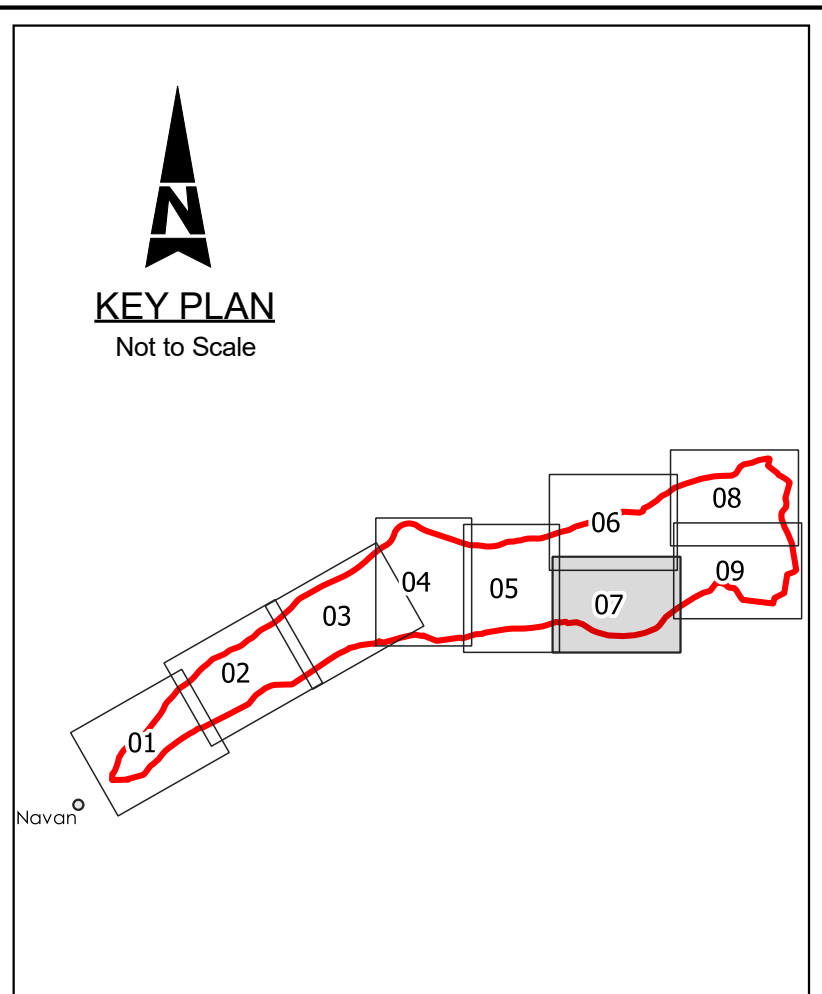
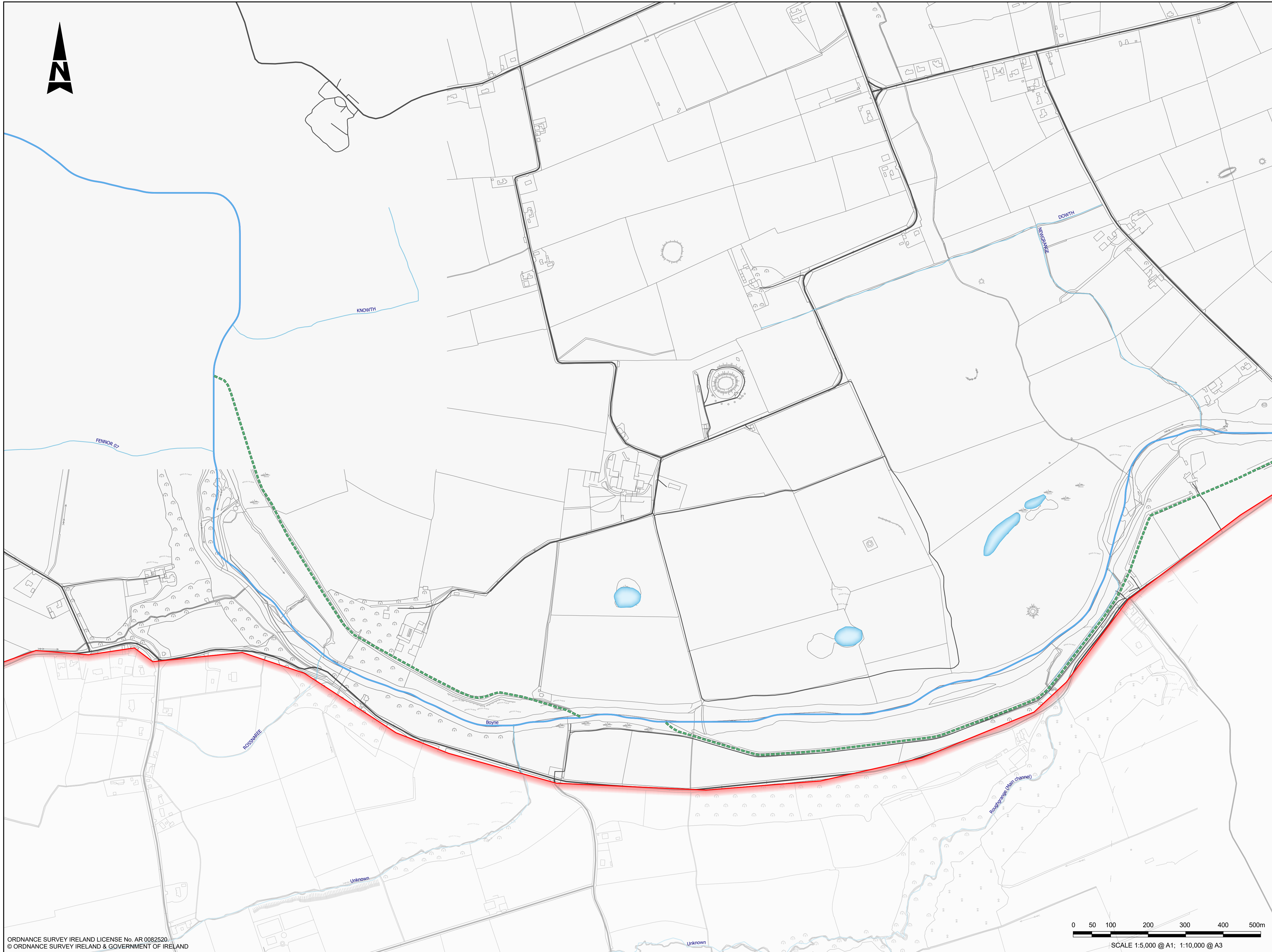
Road Network

- Motorway
- National Road
- Regional Road
- Local Road
- Track

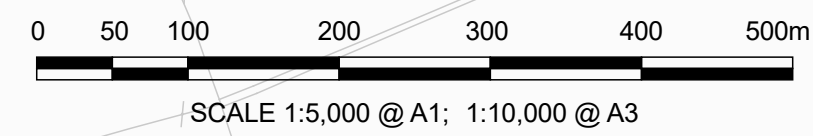
Project

- Study Area





- Legend
- Potential Agricultural Constraints
- Agricultural Constraints
- Surface Water Features
- River
  - - - Canal
  - Lake
  - Transitional Waterbodies
- Road Network
- Motorway
  - National Road
  - Regional Road
  - Local Road
  - Track
- Project
- Study Area



|                                               |                           |              |          |            |     |
|-----------------------------------------------|---------------------------|--------------|----------|------------|-----|
| Purpose                                       |                           | INFORMATION  |          |            |     |
| Title                                         |                           |              |          |            |     |
| MATERIAL ASSETS - AGRICULTURE<br>SHEET 7 of 9 |                           |              |          |            |     |
| Original Scale                                |                           | Design/Drawn | Checked  | Authorised |     |
| 1:5,000 @ A1                                  |                           | RR           | KL       | CF         |     |
| 1:10,000 @ A3                                 |                           | Date         | Date     | Date       |     |
|                                               |                           | 15.07.20     | 15.07.20 | 15.07.20   |     |
| Status                                        | Drawing Number            |              |          |            | Rev |
| P                                             | 5197347 / HTR / GIS / 077 |              |          |            | A   |



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meath county council

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|     |                 |    |           |      |    |
| A   | FOR INFORMATION | RR | 15/07     | KL   | CF |
| Rev | Description     | By | Date Chkd | Auth |    |

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Member of the SNC-Lavalin Group

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|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|

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Parkmore Technology Park,  
Galway  
Tel (+353) 091 786 050  
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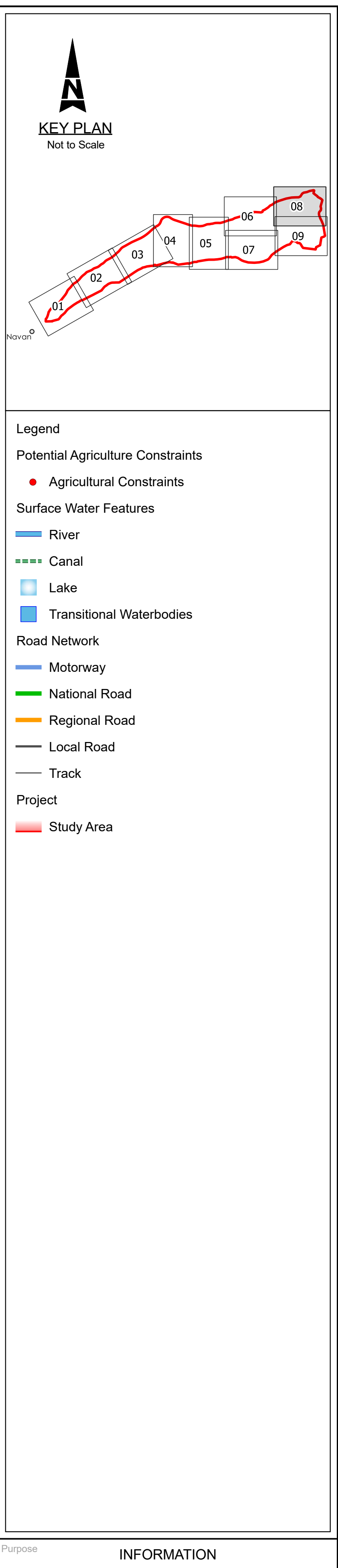
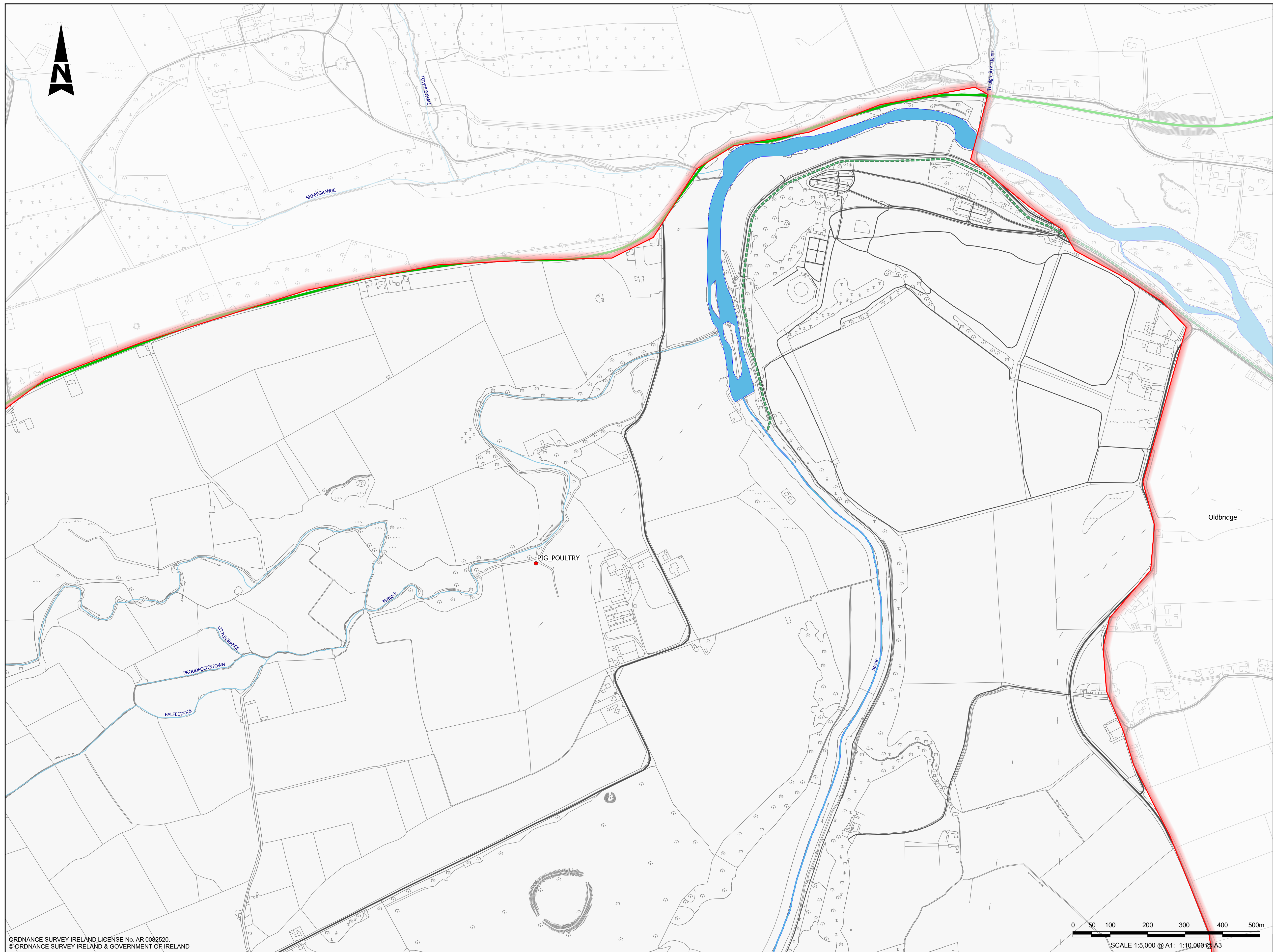
Client

MEATH COUNTY COUNCIL

Project

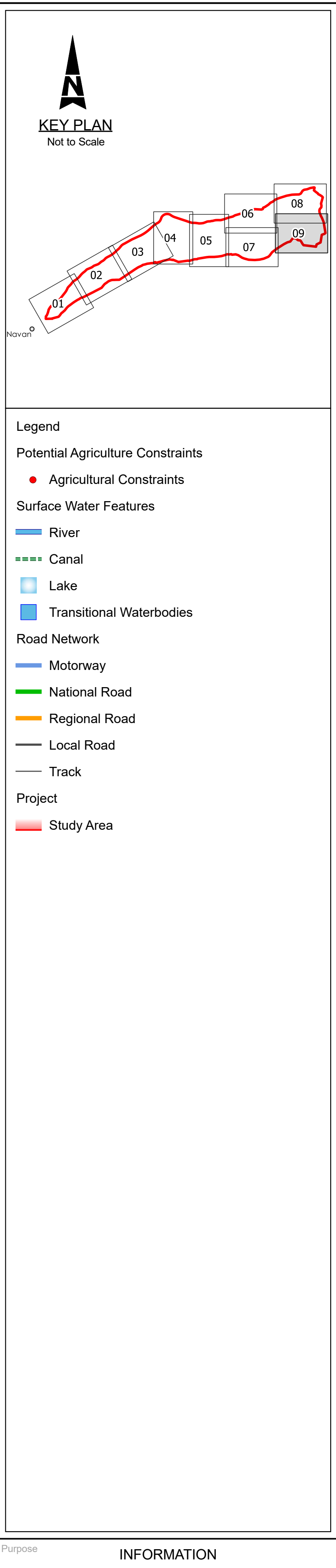
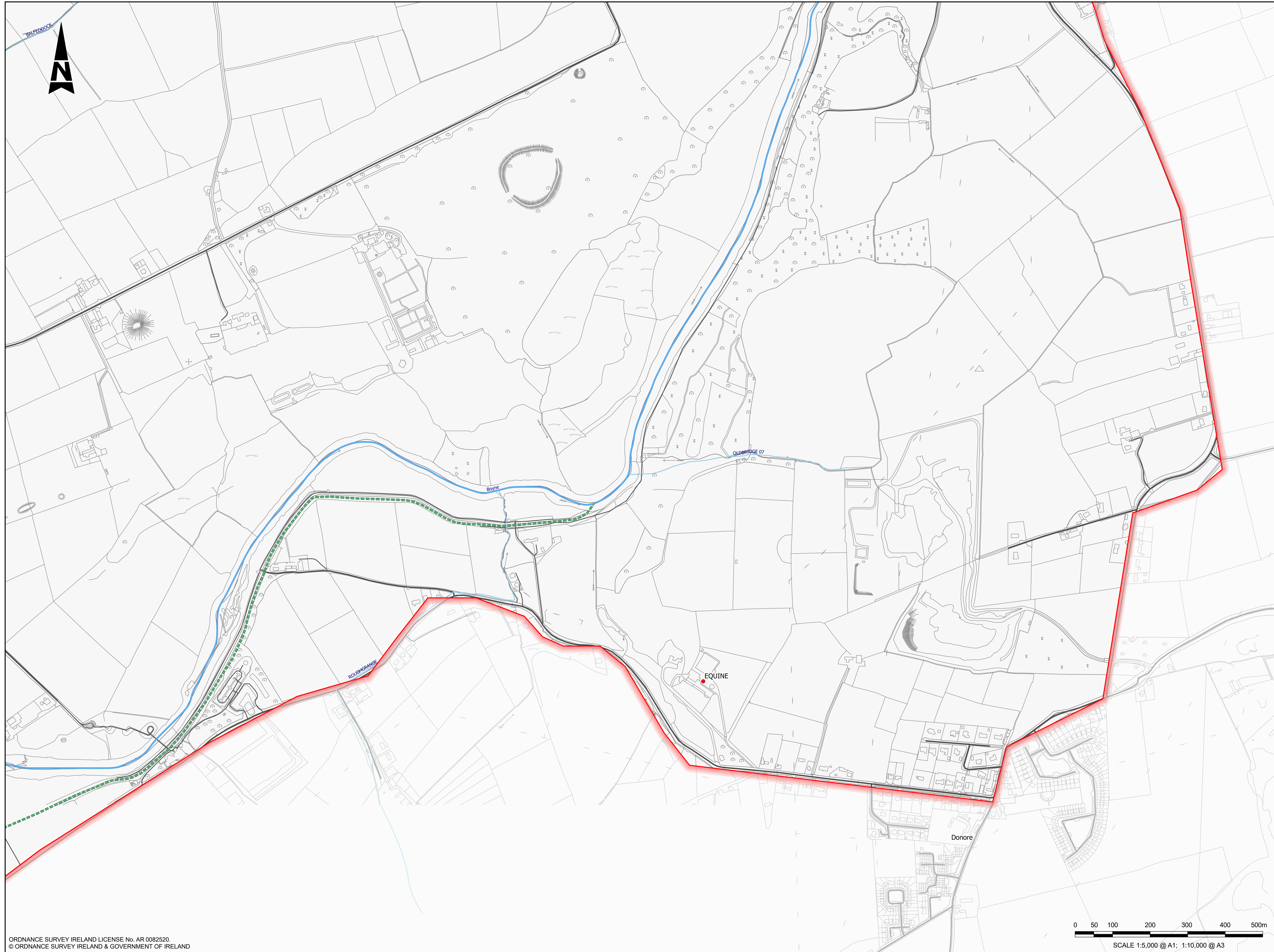
BOYNE GREENWAY  
AND NAVIGATION RESTORATION





|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       |               |                                              |                           |                                               |          |                |          |             |  |         |  |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------------------------------------------|----------------------|--|---------|--|-------|---------------|----------------------------------------------|---------------------------|-----------------------------------------------|----------|----------------|----------|-------------|--|---------|--|------------|
|  <div> comhairle chontae na mí<br/> meath county council </div> |  |  |  |  | <br>Member of the SNC-Lavalin Group                          |  |  | Client                                                                                                                | MEATH COUNTY COUNCIL |  |         |  | Title |               |                                              |                           | MATERIAL ASSETS - AGRICULTURE<br>SHEET 8 of 9 |          |                |          |             |  |         |  |            |
|                                                                                                                                                    |  |  |  |  | Atkins House, 150-155 Airside Unit 2B, 2200 Cork Airport<br>Business Park, Swords, Co. Dublin<br>Tel (+353) 01 810 8000<br>Fax (+353) 01 810 8001 |  |  | 1st Floor Technology House<br>Parkmore Technology Park,<br>Galway<br>Tel (+353) 091 786 050<br>Fax (+353) 091 779 830 |                      |  | Project |  |       |               | BOYNE GREENWAY<br>AND NAVIGATION RESTORATION |                           |                                               |          | Original Scale |          | Design/Draw |  | Checked |  | Authorised |
|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       | 1:5,000 @ A1  |                                              | RR                        |                                               | KL       |                | CF       |             |  |         |  |            |
|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       | Date          |                                              | Date                      |                                               | Date     |                | Date     |             |  |         |  |            |
|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       | 1:10,000 @ A3 |                                              | 15.07.20                  |                                               | 15.07.20 |                | 15.07.20 |             |  |         |  |            |
|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       | Status        |                                              | Drawing Number            |                                               |          |                | Rev      |             |  |         |  |            |
|                                                                                                                                                    |  |  |  |  |                                                                                                                                                   |  |  |                                                                                                                       |                      |  |         |  |       | P             |                                              | 5197347 / HTR / GIS / 078 |                                               |          |                | A        |             |  |         |  |            |





|                                                                                                                                                    |                   |  |  |  |    |                                                                                                                          |      |       |                                                         |  |                                                        |  |                                                                                                                     |  |                                                                                                      |  |                                                                                                                 |  |             |  |                                             |  |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|--|--|----|--------------------------------------------------------------------------------------------------------------------------|------|-------|---------------------------------------------------------|--|--------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------|--|-------------|--|---------------------------------------------|--|----------|--|
|  <div> comhairle chontae na mí<br/> meath county council </div> |                   |  |  |  |    | <br>Member of the SNC-Lavalin Group |      |       | Client<br>MEATH COUNTY COUNCIL                          |  | Title<br>MATERIAL ASSETS - AGRICULTURE<br>SHEET 9 of 9 |  |                                                                                                                     |  |                                                                                                      |  |                                                                                                                 |  |             |  |                                             |  |          |  |
|                                                                                                                                                    |                   |  |  |  |    |                                                                                                                          |      |       | Project<br>BOYNE GREENWAY<br>AND NAVIGATION RESTORATION |  | Original Scale<br>1:5,000 @ A1<br>1:10,000 @ A3        |  | Design/Drawn<br>RR                                                                                                  |  | Checked<br>KL                                                                                        |  | Authorised<br>CF                                                                                                |  |             |  |                                             |  |          |  |
|                                                                                                                                                    |                   |  |  |  |    |                                                                                                                          |      |       |                                                         |  | Date<br>15.07.20                                       |  | Date<br>15.07.20                                                                                                    |  | Date<br>15.07.20                                                                                     |  |                                                                                                                 |  |             |  |                                             |  |          |  |
|                                                                                                                                                    | A FOR INFORMATION |  |  |  |    | RR                                                                                                                       |      | 15/07 |                                                         |  |                                                        |  |                                                                                                                     |  |                                                                                                      |  |                                                                                                                 |  |             |  |                                             |  |          |  |
|                                                                                                                                                    |                   |  |  |  |    |                                                                                                                          |      |       |                                                         |  |                                                        |  |                                                                                                                     |  |                                                                                                      |  |                                                                                                                 |  |             |  |                                             |  |          |  |
|                                                                                                                                                    |                   |  |  |  |    |                                                                                                                          |      |       |                                                         |  |                                                        |  |                                                                                                                     |  |                                                                                                      |  |                                                                                                                 |  |             |  |                                             |  |          |  |
| Rev Description                                                                                                                                    |                   |  |  |  | By |                                                                                                                          | Date |       | Chk'd                                                   |  | Auth                                                   |  | Atkins House, 150-155 Ainslie Business Park, Swords, Co. Dublin<br>Tel (+353) 01 810 8000<br>Fax (+353) 01 810 8001 |  | Unit 2B, 2200 Cork Airport Business Park, Cork<br>Tel (+353) 021 429 0300<br>Fax (+353) 021 429 0360 |  | 1st Floor Technology House Parkmore Technology Park, Galway<br>Tel (+353) 091 786 050<br>Fax (+353) 091 779 830 |  | Status<br>P |  | Drawing Number<br>5197347 / HTR / GIS / 079 |  | Rev<br>A |  |